

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, C. Luman  
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Luman University, a Corporation

on or about the 10th day of July in the year of our Lord nineteen hundred and twenty-nine exhibited its complaint in the Court of Common Pleas, for the County aforesaid, against H. D. Chapman

Demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 22d day of September 1929, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by C. Luman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 11th day of October in the year of our Lord nineteen hundred and twenty-nine did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Anna Chapman

for the sum of Five Hundred (500.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, C. Luman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Five Hundred (500.00) Dollars,

to me paid by the said Anna Chapman

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

Anna Chapman, etc. following described real estate:  
All that certain piece, parcel or tract of land situated, lying and being in the County of Greenville, State of South Carolina, described as follows: Beginning at a stone sp. near a cabin on the road, thence S. 87° 2' W. 21.00 to stone sp.; thence S. 55° 3' E. 12.00 to stone sp.; thence S. 76° 4' W. 17.60 to stone sp. corner, bounded by Mr. Chapman, et al. containing 17.4 acres, more or less. Being a tract of land conveyed to H. D. Chapman by A. Luman, Master, by deed dated December 1919.

Also: All that certain tract of land situated in Greenville County, State of South Carolina, in Book 14, page 10, and being a part of the land described in deed of J. M. Chapman, M. H. Chapman, et al. executed 23, 1919, and recorded 23- the S. M. B. Office - of Greenville County in Vol. 60, page 15, and being a tract of land made by H. D. Mitchell, December 3, 1919. Beginning at stake 300 on the north side of road, thence S. 74° 2' E. 18.17 to stake 300, thence S. 84° 3' E. 16.130 to stake 300, bounded by M. D. Chapman, thence N. 79° 3' E. 17.87 to stake 300, bounded by estate of Henry Brown, and thence N. 74° 1' E. 5.99 to stake 300, thence N. 76° 1' E. 1.76 to stake 300, thence N. 53° 4' E. 4.5 links to the beginning, containing 3.83 acres, more or less. Also: All that tract of land containing 6 acres being the same more or less, and described as follows: Beginning at a stone sp. with Henry Brown, thence N. 82° 18' E. 18.00 to stake 300; thence S. 79° 1' E. 15.00 to stake 300; thence S. 5-31 W. 2.70 to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Anna Chapman, etc.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 11th day of November in the year of our Lord one thousand, nine hundred and twenty-nine and in the one hundred and 54th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Laura Campbell }  
Patrick B. Blank } Master.



S. C. Stamps Cancelled, \$ 8 and 00 Cents

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Laura Campbell and made oath that S. he saw the within named C. Luman Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that S. he, with Patrick B. Blank witnessed the execution thereof.

Sworn to before me, this 11th day of November A. D. 1929

Patrick B. Blank (Seal.) Notary Public for S. C.

Recorded Nov 7, 1929, at 2:56 o'clock, P. M.

END OF DOC.